#### **Meeting Agenda**

Regular City Commissioner Meeting, Crab Orchard City Hall

February 3, 2022 February 9, 2022 6:30 pm

- Invocation
- Pledge of Allegiance
- Roll Call
  - o Mayor Billy R. Shelton
  - o Commissioner Kenneth Manuel
  - o Commissioner Jerry Shelton
  - o Commissioner Rick Spoonamore
  - o Commissioner Bill Dyehouse
- Minutes Approved from last meeting
- Financial Reports
- Commissioner Reports
  - Emergency Services
  - Water/Wastewater
  - Streets and Road
  - o City

New Business
Walnut Street Lot- Sale
Air Evac Contract-\$4371.00
Request for Bid for Refuse Service
Proclamation to Declare April Spring Clean UP Month
Resolution 2022-02-09 American Rescue Plan
Estimate for Water tower repair
Estimate for Harris Lift Station repair

Adjournment

#### **Meeting Minutes**

Regular City Commissioner Meeting Minutes February 9, 2022 2:00 pm

The meeting was called to order at 6:30 by Mayor Billy R. Shelton, Mayor Shelton led the invocation and the pledge of allegiance to the US flag.

Role call was performed by City Clerk; all was present, Mayor Shelton established there was a quorum.

January 13, 2022 meetings minutes were reviewed no changes were needed, Commissioner Bill Dyehouse made the motion to accept the minutes as stand, 2<sup>nd</sup> by Commissioner Rick Spoonamore all in favor, motion carried.

Financial report was given by City Clerk (see attached), no changes need to be made, and Commissioner Jerry Shelton made the motion to accept as stand, 2<sup>nd</sup> by Commissioner Rick Spoonamore, all in favor, motion carried.

#### **Commissioner Reports:**

Emergency Service Commissioner Kenneth Manuel reported Chiefs, Jimmy Gipson's monthly activity report (see attached). Warning tickets 0, Complaints 5, Investigations 4, Citations 2, Domestics 3, Accidents 2, Traffic Stops 6, Case Reports 3, 0 open and 3 closed, and Arrest Made 2, 2 Misdemeanor 0 Felony.

Streets and Road Commissioner Jerry Shelton just questioned when the Streets and Roads department will receive more municipal road aid, the audit has been completed so the funds should be released soon.

Water Wastewater Commissioner, Rick Spoonamore reported there was a huge water leak at Kenneth Hales property, and the water loss is 33.2%.

City Commissioner Bill Dyehouse questioned if any information regarding taking down these old abandoned houses. He suggested we contact someone locally to take down and the city pay for the dumpsters. Rumpke will be contacted to see what the cost would be per dumpster.

#### **New Business**

Commissioner Bill Dyehouse made the motion to accept the renewal contract for Air Evac Contract-\$4371.00, 2nd by Commissioner Kenneth Manuel all in favor motion carried.

Commissioner Jerry Shelton made the motion to accept the Proclamation to Declare April Spring Clean UP Month, 2<sup>nd</sup> by Commissioner Rick Spoonamore all in favor, motion carried.

Commissioner Jerry Shelton made the motion to adopt Resolution 2022-02-09 American Rescue Plan, 2<sup>nd</sup> by Commissioner Rick Spoonamore, all in favor, motion carried.

Commissioner Kenneth Manuel made the motion to sale the Walnut Street Lot pending on the zone change, 2<sup>nd</sup> by Commissioner Rick Spoonamore, all in favor motion carried.

February 9, 2022

Estimates for Water Tower and lift station repair has been reviewed. Another company from Harrodsburg will be contacted to also get a quote from them for the same repairs.

#### Open Discussion

Commissioner Jerry Shelton stated there is a Back Pack Program at the Crab Orchard Elementary school and for \$30.00 /per child/month a child can be sponsored.

No further business to discuss,

Commissioner Jerry Shelton made the motion to adjourn meeting, 2<sup>nd</sup> by Commissioner Kenneth Manuel, all in favor motion carried meeting adjourn at 3:24 pm.

Mayor Billy R. Shelton

Date

Date

Attest City Clerk, Nancy Baker

| February 3, 2022 City of Crab                  |               |                             |  |  |
|--|---------------|-----------------------------|--|--|
| Account Ba                                     | alances       |                             |  |  |
| Account  | Balance Total | Description                 |  |  |
| American Relief Fund Account                   | \$85,220.65   | Savings for Audit           |  |  |
| City of Crab Orchard Payroll                   | \$13,254.55   | Payroll                     |  |  |
| General Fund Cash:C.O. Fire Equipment          | \$103,575.63  | FD Equipment checking       |  |  |
| General Fund Cash:Town of Crab Orchard         | \$88,199.88   | City Checking               |  |  |
| Grant Fund Cash:FEMA GRANT                     | \$145.64      | Fire Dept Grant             |  |  |
| Grant Fund Cash:KIA RD Water Wastewater Grant  | \$139.90      | Water/Sewer Grant           |  |  |
| Police Department                              | \$6,069.40    | Police Dept                 |  |  |
| Road Fund Cash:C.O. Road Department Revenue    | \$16,149.48   | Revenue Checking            |  |  |
| Road Fund Cash:Road O&M                        | \$2,083.81    | O&M checking                |  |  |
| Sewer Fund Cash: Sewer Bond & Interest Sink    | \$12,525.04   | Sink fund                   |  |  |
| Sewer Fund Cash:Sewer O&M                      | \$11,965.65   | O&M Checking                |  |  |
| Sewer Fund Cash:Sewer Revenue                  | \$12,531.25   | Revenue Checking            |  |  |
| Sewer Fund Cash:Sewer System Depreciation Fund | \$28,577.98   | Depreciation/Restricted     |  |  |
| Water Fund Cash:City of Crab Orchard Savings   | \$24,824.85   | Water Dept Savings          |  |  |
| Water Fund Cash:Water Customer Deposits        | \$58,823.06   | Customer Deposit/Restricted |  |  |
| Water Fund Cash:Water Revenue                  | \$9,913.13    | Revenue Checking            |  |  |
| Water Fund Cash: Water Works Bond & Interest   | \$7,110.25    | Sink Fund                   |  |  |
| Water Fund Cash: Waterworks O&M                | \$4,636.14    | O&M Checking                |  |  |
| Water Fund Cash: WaterWorks Reserve Fund       | \$30,004.08   | Reserve/Restricted          |  |  |
| TOTAL SUM                                      | \$515,750.37  |                             |  |  |

# Resolution No 3022 - 02 - 9

## Crab Orchard City Commission: American Rescue Plan Act Lost Revenue

**WHEREAS**, the City of Crab Orchard has been allocated a sum of \$213,641 through the American Rescue Plan Act and,

WHEREAS, The Final Rule from the US Department of the Treasury expressly allows for jurisdictions to perform a revenue loss calculation or utilize a "Standard Allowance" of up to \$10 million in ARPA funds as de facto lost revenue, and

**WHEREAS**, the City of Crab Orchard believes that taking a lost revenue allowance of its remaining allocation of \$194,337 is in the best interest of the citizenry of the City,

**NOW THEREFORE**, be it resolved by the Crab Orchard City Commission as follows:

The City of Crab Orchard resolves to utilize the "standard allowance" provision of the US Treasury's Final Rule in lieu of completing a lost revenue calculation, and will consider its ARPA allocation to be de facto lost revenue that will be deployed for government services.

| Motion by Jerry Shelton        | , second                               |
|--------------------------------|--|
| Rick Sponamore to adopt        | the resolution. The motion passed on a |
| vote of 5 yea to 0 nay on this | Leb_day of 9, 2022.                    |
| Attested by: A Shift           | - Jacqy OBaller                        |
| Billy Shelton, Mayor           | Nancy Baker, City Clerk                |
| Mayor                          | Attest                                 |

#### **Crab Orchard Police Department**

#### Monthly report

#### January 2022

#### **Chief Jimmy Gipson**

Warning tickets

Complaints 5

Investigations: 4

Arrest made: Misdemeanor: 2 Felony: 0

Drugs related: investigation 4

Alcohol related: 0

Citations: 2

**Domestics: 3** 

Accidents 2

Case reports: Open: 0 Closed: 3

Traffic stops: 6

Hours work for the Month 169 hrs.

January 3rd 2022 8am-4pm 8hrs

No major active

January 4th.8:30am-4:30pm 8hrs.

Theft investigation at Parts City

Traffic control Lancaster Street and Stanford Street (stop-Sign)

Theft report on 464 Elm Street reported that the land-lord entered the property and took Tv and other equipment from the house.

## January 6<sup>th</sup> 9am-6pm 9hrs

Theft investigation ongoing Elm Street.

Vehicle theft from Richmond Kentucky in the Crab Orchard area.

Vehicle off the road on 1770 check on the car for SO.

4 Wheeler on the road Walnut Street.

Delivered Meds. To a house in Crab Orchard due to weather.

ATV doing donuts in the church parking lot Stanford Street.

January 7<sup>th</sup> 9am-8pm 11hrs.

Vehicle off the road on Elm Street.

Delivered food to elderly due to weather.

Vehicle off road on Walnut Street.

January 8th.3pm-11pm 8hrs.

Traffic stop Main Street truck reckless driving. due to weather.

Served criminal summons

January 10<sup>th</sup> 7am-4pm 9hrs

Forgery case at D-M Market.

January 12th 7:30am-3:30pm 8hrs.

Forger case report investigation.

January 13<sup>th</sup> 12n-11pm 11hrs.

1014 from McKnights funeral home.

No major active.

## January 14th 8am-5pm 9hrs

**Grand Jury** 

Talk to owners over some property clean up.

Domestic Call on Orchard drive X2

January 15th 4pm-11pm 7hrs.

Work on list for Street Lights

Dog Complaint: talk to MR Hopkins on Spurin Street about his dogs going over to Scotts property.

January 17th 7am-4pm 9hrs

No major active.

Took Meds. To elderly due to weather.

January 20th 7am-9pm 14hrs.

Commissioner meeting

Case work for grand jury.

January 21st 3pm-10pm 7hrs.

Traffic stop Main Street Speeding.

Traffic stop Elm Street speeding.

January 22<sup>nd</sup>.12N-10pm 10hrs.

Traffic stop Stanford Street stop sign

January 24th 7am-3pm 8hr.

Work on property in city that's need to be clean-up.

Domestic Elm Street too brothers fighting.

January 26th 7am-3pm 8hrs.

BOLA for stolen vehicle in area. vehicle taking from 39 south.

Case report on theft of property Dollar Store.

January 27th 7am-4pm 9hrs.

Case reports for grand jury.

Warrant service on Finns Lane

Trespass Notice on w/m Killen Lancaster Apartments

Law enforcement meeting

January 28th 12N-8pm 8hrs

Trespass notice on w/f Hackley Lancaster Apartments.

Trespass notice w/m Wilson Lancaster Apartments.

Domestic Lancaster Apartments #212.

January 29th 3pm-11pm 8hrs

Domestic on Manor Blvd. Between father and 19yoa son. Ended up taking son to a mission home .On Hwy 198 outside of Hustonville due to weather.

January 31<sup>st</sup> 8am-6pm 10hrs

Assist fire department on Meadowlark drive.

Domestic Fight call on Manor that started on Elm Street ending with one arrest.

## **Monthly Water Use Report**

| Water Utility: |   | Crab Orchard Water and Sewer |                                    |                       | : KY0690089  | ]       |
|----------------|---|------------------------------|------------------------------------|-----------------------|--|---------|
| For the N      | Month of:   | Jan                          |                                    | Year:                 | 2002   | ]       |
| 1              | PRODUC  | TION COST PEI                | R THOUSAND                         | (insert cost          | \[   | 1       |
| 2              |   | SE COST PER 1                |                                    | (insert cost          |  |         |
|                |   |                              | ž -                                | 12 8                  | GALLONS  |         |
|                |   | RODUCED or F                 | URCHASED                           |                       | _  |         |
| 3              | Water Pro   |                              |                                    |                       |  | 0.0%    |
| 4              | Water Pur   |                              | 5,767,182                          | 100.0%                |  |         |
| 5<br>6         |   |                              | OTAL PRODUCED AI<br>FOTAL COST #VA | ND PURCHASED<br>ALUE! | 5,767,182  |         |
|                | WATER S   |                              |                                    |                       |  |         |
| 7              | Residentia  | al                           |                                    |                       | 3,224,009  |         |
| 8              | Commerc   | ial                          |                                    |                       |  |         |
| 9              | Industrial  |                              |                                    |                       |  |         |
| 10             |   | ing Stations                 |                                    |                       |  |         |
| 11             | Wholesale   | 73                           |                                    |                       |  |         |
| 12             | Other Sale  | es (explain)                 |                                    |                       |  |         |
| 13             |   |                              | TOTA                               | L WATER SOLD          | 3,224,009  | 55.9%   |
| 14             |   | <u> </u>                     | TOTAL WA                           | ATER NOT SOLD         |  | 44.1%   |
|                | BREAKDO   | OWN OF WATE                  | RUSAGE                             |                       |  |         |
| 15             |   | atment Plant                 | N OSAGE                            |                       |  | Ì       |
| 16             |   | er Treatment Pla             | int                                |                       |  |         |
| 17             | System FI   |                              |                                    |                       | 3,000  | #VALUE! |
| 18             |   | rtment Usage                 |                                    |                       | 0,000  | #VALUE! |
| 19             | DBP Flush   |                              | DBP Mainten                        | ance                  | 0  |         |
| 20             |   |                              |                                    | TOTAL 1104.0F         |  | ,       |
| 21             | TOTAL USAGE 3,000 WATER LOSS PERCENTAGE FOR RATE PURPOSES |                              |                                    |                       |  |         |
|                | BREAKD  | OWN OF WATE                  |                                    | CENTAGE FOR           | RATE PURPOSES  | 44.0%   |
| 22             |   |                              | for DBP maintenance                | e)                    | 625,000  | #VALUE! |
| 23             | Excavation  |                              | Tior BBI maintenano                | <b>C</b> )            | 023,000  | #VALUE: |
| 24             |   | Line Breaks                  |                                    |                       | 0  |         |
| 25             | Unknown   |                              |                                    |                       | 1,915,173  | 33.2%   |
| 26             |   |                              | TOTAL WATER NOT                    | SOLD OB USED          | 2 540 472  |         |
| 27             |   |                              | ST OF WATER NOT                    |                       |  |         |
|                | lu muchon   |                              |                                    |                       |  |         |
| 00             | UNKNOV  | WN LOSS" FLO                 | W RATE AND COST:                   |                       |  |         |
| 28             |   |                              | 0.4                                | "Unknown Loss"        |  |         |
| 29             | GB: Section 1   |                              |                                    | "Unknown Loss"        | A SECURITION OF THE PARTY OF TH |         |
| 30             |   |                              |                                    | of Days in Period     |  |         |
| 31             |   | "Un                          | known Loss" per Day                |                       |  | E 3     |
| 32             |   |                              | "Unknown Loss" p                   |                       |  | g'n v   |
| 33             |   |                              | "Unknown Los                       | s" Cost for Month     | #VALUE!  |         |
|                |   |                              |                                    |                       |  |         |